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## BIB DATA SHEET

CONFIRMATION NO. 2801

<b>SERIAL NUMBER</b> 10/605,802	<b>FILING or 371(c) DATE</b> 10/28/2003 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1792	<b>ATTORNEY DOCKET NO.</b> 06472.0043.NPUS00		
<b>APPLICANTS</b> Paul D. SCHLUNT, Oceanside, CA; Thomas J. ENGARDIO, Vista, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/23/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ALAIN L BASHORE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 56	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> ICE MILLER LLP ONE AMERICAN SQUARE, SUITE 3100 INDIANAPOLIS, IN 46282-0200 UNITED STATES						
<b>TITLE</b> COMPOSITIONS AND METHODS FOR THE PREPARATION OF COMPOSITE PHOTOCHROMIC POLYCARBONATE LENSES						
<b>FILING FEE RECEIVED</b> 1504	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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